2020 Senior Farmers' Market Nutrition Program

IMPORTANT: This program is seasonal – April 1 to September 30, and it is very popular. Spaces are extremely limited. Submit your application ASAP. Most counties' spaces fill up by May or June. Late applicants will be wait-listed.

Please mail your completed application to:

Hawaii County Economic Opportunity Council, 47 Rainbow Drive, Hilo, Hawaii 96720

| N. /I . P' . M.I. | | | | | | | |
|--|-------------------------------|---|---|----------|--|--|--|
| Name (Last, First M.I.) | () Male | | Date of Birth (MM/DD/YYYY) | | | | |
| RDINT VOUD NAME OF FARING | () Female | | | | | | |
| PRINT YOUR NAME CLEARLY! | | | | | | | |
| I certify that all of the following stater 1. I am at least 60 years of age. | nents are true and co | orrect: | | | | | |
| 2. I reside in the county where I am reque | esting to receive food | | | | | | |
| 3 I am making only one request for the | EMULD to receive 1000 | coupons. | | | | | |
| 3. I am making only one request for ten S4. I meet the total household income request | virement stated below | for the 2020 p. | rogram year. | | | | |
| and to take modernoid modific requ | incinent stated below. | | | | | | |
| 1-person household income of less than | 2-person household | income of | For each additional person, add \$9, | 398 | | | |
| \$26,603 | less than \$36,001 | | per additional household member | | | | |
| 26 77 | | | (including children) | | | | |
| Mailing Address (Include apartment or us | nit number) – WRITE (| CLEARLY! | City, Zip Code | | | | |
| | | | | | | | |
| Email Address | | | The | | | | |
| Lillali Mddress | | | Telephone Number | | | | |
| | | | | | | | |
| DESIGNA | ATION OF PROXY | (Optional) | | | | | |
| A "proxy" or "authorized representative" i | s someone authorized | by an eligible p | articipant to act on the participant's | behalf | | | |
| including submission of application for par | ticipation, receipt of c | oupons, and us | e of SFMNP coupons at authorized | outlete | | | |
| as long as the SFMNP benefits are ultimate | ly received by the eligi | ble senior. IF | you want your coupons mailed to you | nr | | | |
| proxy instead of yourself, insert proxy's add | dress here: | | Hawaii | | | | |
| Provi Namo (Last Einst M.I.) | D 1 . 1 . | | | | | | |
| Proxy Name (Last, First, M.I.) | Relationship | | Proxy Phone Number () | | | | |
| | | | | | | | |
| F.' | HNIC BACKGRO | IND | | | | | |
| USDA requires the State to obtain race and | | | is solely for the purpose of determin | nina | | | |
| the State's compliance with Federal civil rig | hts laws. Your respons | se will not affect | et consideration of your application | mig | | | |
| | | | | | | | |
| Please check one: | Plo | ease check all th | nat apply: | | | | |
| Do you consider yourself Hispanic or Lat | ino? | () American Indian or Alaskan Native () Asian | | | | | |
| () Yes () No | | () Black or African American () White () Native Hawaiian or other Pacific Islander | | | | | |
| Certification Statement | |) Native Haw | valian or other Pacific Islander | | | | |
| have been advised of my rights and obligations und | er the SFMNP. I certify tha | t the information | have provided for my eligibility determination | on is | | | |
| offect, to the best of my knowledge. This certification | on form is being submitted | in connection with | the receipt of Federal assistance Deanner | fficials | | | |
| may verify information on this form. I understand the | at intentionally making a fal | se or misleading et | atement or intentionally missonsonting | | | | |
| concealing, or withholding facts may result in paying ne to civil or criminal prosecution under State and F | ederal law. Standards of elic | ability and particip | ation in the SIMMID are the same for assessment | | | | |
| egardiess of face, color, national origin, disability, or | sex. I understand that I ma | y appeal any decisi | on made by the local agency regarding my eli | gibility | | | |
| or the SFMNP. | | | | , | | | |
| | | | | | | | |
| Applicant Signature | | | Date (MM/DD/YY) | | | | |
| This institution is an equa | l opportunity provid | er | | | | | |
| 1 | , p | | | | | | |
| | | | Form OCS-SFMNP-1 rev. Jan | 2020 | | | |
| | | | For Official Use Only: | | | | |
| | | | Coupon # | | | | |



HAWAII COUNTY ECONOMIC OPPORTUNITY COUNCIL APPLICATION 47 Rainbow Drive Hilo, Hawaii 96720-2013 Telephone: (808) 961-2681 Main Fax: (808) 961-2812



| 1. Applicant N | ame: | | | | | | | Date: | | | | |
|--|---------------------------------|---|-------------------|------------------------|--------------------|--------------------------------|-------------------------------|----------------|-----------------------------|--------------------------------------|-----------|--|
| 2 Paridones A | LAST | 5 | F | IRST | | <u> </u> | - 10 TeX 11 | | *** | | | |
| 2. Residence Address | | | | | | Date Last applied | | | | | | |
| Mailing Address: | | | | | | Are | ou an emplo | yee of HO | CEOC? Yes | No | | |
| Rent or Own Length of time at present address: | | | | | - 1 | Farm/Garden/ Senior Produce | | | Incubator Kitchens | | | |
| Type of Heater: GasElectric Solar Monthly kWh: HELCO # | | | | Т | Transportation | | | Energy/WAP | | | | |
| GASCO # Tax Map Key No: | | | | | H | Housing Program | | | Youth Services Food Service | | | |
| 3. Telephone _ | zuaga Snakan in | Email address: | | | | | Mana | | NCY CONTAC | | | |
| | ousehold: | Tome, | /A: | Yes | No Phone:No Phone: | | | | | | | |
| | | | Hispanic | :Yes _ | | | Relation | nship: | | | | |
| Landlord/Home | Owner's Addre | ess | | | | | | | | | | |
| LIST MEMBERS | OF HOUSEHOLE | # D BEGINNING WITH | email -i YOURS | address ELF (Please | e print | all inf | ormation) | | | | | |
| 6. NAME (Begin with head of household) | 7. Social Security Number | 8. Date of Birth | 9, Age | Relation | GEN | IDER | DIS- ABLED | 10. Race | 11. Education | CODES (Please us one of the codes | | |
| | Notifiber | | - | SELF | M | F | Y/N | - | Level | listed below Race | | |
| | | | + | | L 175. | | | - | - | A - White B - Black | | |
| | | | | | | | | | | C- Asian | | |
| | | | | | | | | | | D - Hawailan | | |
| <u> </u> | | - | - | | <u> </u> | | 1, 177 | - E | ļ | E - Pacific Islander | | |
| | | | | | | | | | | F - Mixed | | |
| *************************************** | - | | - | | | | | | | G – Multi H-Native American | | |
| | | 4 4 4 4 4 4 4 | | | | | | | | Education Codes | | |
| | | | | | Sapu | | | - | | 1-0-8 | | |
| | | | - | - | | | | | | J - 9-12 (non-gradu | ate | |
| | | | 1 | | | | | | | K – HS Grad/GED | | |
| | | | - | | | | | 1000 | | L- Some post O – 2 or 4 year colle | ge | |
| 12. FAMILY TYPE | 13.Family | | + | 14. | <u> </u> | SOURCE OF II | | | | 15. HOUSING | | |
| Circle Down 1 | Size | | | Monthly | 1 | | | | Monthly | | 25.1 | |
| Single Parent Female Single Parent Male | One | Employment | | \$ | | Unemployment Ins. | | | \$ | Own | | |
| Married Married | Two | Zero Income | - | \$ | 4.7 | | rance | <u> </u> | \$ | Rent | | |
| Single Person | Four | SSI | - | \$ | | Other Income | | | \$ | Homeless | 1 | |
| Two Adults No Children | Five | Social Security | | \$ | | Self-Employed Farmer | | | \$ | Public Housing Subsidized | \dagger | |
| Other | Six | Pension | + | \$ | | | | | | Other | + | |
| | Seven+ | General Assistance | | \$ | | - | | | | *Housing Verified Y/N By: | | |
| ***Individual | reporting zero | income must ha | ve app | lication no | otariz | ed. Ti | rn in proc | of of inco | nme for all n | nombors in | | |
| the household | . Verify proof | of residency 1 | 6. Do vo | nii have ai | w mc | hility | vicual or | haaring | impoirmen | t en averalel | | |
| needs: *Yes | No If *ves. | specify: | 17 | Hoalth Inc | uranc | 0. 1 | for No | 10 Dage | mipermen | V- N | | |
| i nereby certify | that the above | information is corr allow HCEOC to ve | ect to th | ne best of n | ny kno | wlede | e. I will su | pply any | additional in | _ yesNo formation | | |
| - | | | anny my | state nem. | · | ' | illidi | | | | | |
| APPLICANT 510 | SNATURE: | ****** | ***** | TAICY LICE | 0 NO N | **** | D/ | ATE: | | | | |
| Income docume | ntation: I | Pay Stubs W | ДС | 1040 | ONLY | ***** | ***** | ***** | ******* | ***** | | |
| Income level: | Up to 50% | _51 to 75%76 to | 100% | 101 to 12 | 1099 | 176+ | tner-spec | ty: | TD/ 575. | 7000/ 0040/ | | |
| Total Household | Income for Las | t 12 Months: | | | _ Inc | ome v | erified by: | | | 200% 201%+ | | |
| . ippiotes | | | | Hitle: | | | | Date: | | | | |
| complaint should o | contact the Human | ate rules and regulati n Resources office at | 47 Rainbo | ow Drive, Hil | riminat o HI 96 | ion and 720, (8 | o attirmative 08) 961-268: | action, A L | nyone wishing | to file a 04/2019 | | |